



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4333

<b>SERIAL NUMBER</b> 10/670,771	<b>FILING OR 371(c) DATE</b> 09/26/2003 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1653	<b>ATTORNEY DOCKET NO.</b> P-5840P1
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

Richard David Guarino, Holly Springs, NC;  
Bryce Nelson Chaney, Durham, NC;  
Andrea Liebmann-Vinson, Willow Springs, NC;  
~~Perry D. Hoaland, Chapel Hill, NC;~~  
Mohammad A. Heidaran, Cary, NC;

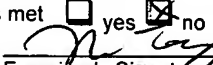
## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/641,286 08/15/2003 PAT 7,074,615

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

03/05/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 66	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature  Initials <u>11.04.06</u>				

## ADDRESS

47656

## TITLE

PEPTIDES FOR ENHANCED CELL ATTACHMENT AND GROWTH

<b>FILING FEE RECEIVED</b> 2514	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	---	---